

ELECTION DAY SAMPLE B
PRESIDENTIAL PREFERENCE
RUTHERFORD COUNTY DEMOCRATIC AND
TOWN OF SMYRNA SPECIAL RUN-
February 10, 2004

SAMPLE BALLOT: PRESIDENTIAL PREFERENCE PRIMARY ELECTION
 AND RUTHERFORD COUNTY PRIMARY ELECTION AND TOWN OF SMYRNA RUN OFF - FEBRUARY 10, 2004

CANDIDATES FOR THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES	
DEMOCRATIC PRESIDENTIAL CANDIDATES " I hereby declare my preference for candidate for the office of President of the United States to be" VOTE FOR ONE (1)	CAROL MOSELEY BRAUN <input type="checkbox"/>
	WESLEY CLARK <input type="checkbox"/>
	HOWARD DEAN <input type="checkbox"/>
	JOHN EDWARDS <input type="checkbox"/>
	DICK GEPHARDT <input type="checkbox"/>
	JOHN F. KERRY <input type="checkbox"/>
	DENNIS J. KUCHINICH <input type="checkbox"/>
	LYNDON H. LaROUCHE, JR. <input type="checkbox"/>
	JOE LIEBERMAN <input type="checkbox"/>
	AL SHARPTON <input type="checkbox"/>
	UNCOMMITTED <input type="checkbox"/>

CANDIDATES FOR THE REPUBLICAN PARTY FOR THE PRESIDENT OF THE UNITED STATES	
REPUBLICAN PRESIDENTIAL CANDIDATES " I hereby declare my preference for candidate for the office of President of the United States to be" VOTE FOR ONE (1)	GEORGE W. BUSH <input type="checkbox"/>
	UNCOMMITTED <input type="checkbox"/>

COUNTY DEMOCRATIC PARTY PRIMARY CANDIDATES	
ASSESSOR OF PROPERTY VOTE FOR ONE (1)	JOHN BARBEE <input type="checkbox"/>
	BILL D. BONER <input type="checkbox"/>
	JAMES L. LANE <input type="checkbox"/>
	CALVIN McELROY <input type="checkbox"/>
	HIGHWAY SUPERINTENDENT VOTE FOR ONE (1)

COMMITTED TO GEORGE W. BUSH	
REPUBLICAN	M.S.. "SUSIE" ALCORN <input type="checkbox"/>
	VICTOR ASHE <input type="checkbox"/>
	BEN ATCHLEY <input type="checkbox"/>
AT-LARGE	JEAN ANN BANKER <input type="checkbox"/>
	BETTY CANNON <input type="checkbox"/>
	BILL CLOAR <input type="checkbox"/>
DELEGATES VOTE FOR TWELVE (12)	JOHN WAYNE CROPP <input type="checkbox"/>
	JOSE R. FERNANDEZ <input type="checkbox"/>
	DARRELL S. FREEMAN <input type="checkbox"/>
	BILL GIBBONS <input type="checkbox"/>
	TRE HARGETT <input type="checkbox"/>
	VAN HILLEARY <input type="checkbox"/>
	TOM JENSEN <input type="checkbox"/>
	FRED WIEHL LAZENBY <input type="checkbox"/>
	RAUL LOPEZ <input type="checkbox"/>
	BARBARA OUTHIER <input type="checkbox"/>
	CHARLES E. PEAVYHOUSE <input type="checkbox"/>
	JOHN "CHIP" SALTSMAN, JR. <input type="checkbox"/>
SUSAN W. SIMONS <input type="checkbox"/>	
SUSAN RICHARDSON WILLIAMS <input type="checkbox"/>	

SAMPLE BALLOT

BALLOT
 PRIMARY
 REPUBLICAN PRIMARY
 OFF ELECTION

SAMPLE BALLOT

REPUBLICAN 6TH CONGRESSIONAL DISTRICT DELEGATES VOTE FOR THREE (3)	COMMITTED TO GEORGE W. BUSH <hr/> JEAN CODY <input type="checkbox"/> <hr/> SHANE REEVES <input type="checkbox"/> <hr/> TOMMY WHITTAKER <input type="checkbox"/> <hr/> SUSAN WITCHER <input type="checkbox"/>
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TOWN OF SMYRNA TOWN COUNCIL RUN OFF	
TOWN OF SMYRNA COUNCIL MEMBER VOTE FOR ONE (1)	CLYDE W. JONES, JR. <input type="checkbox"/> <hr/> JAMES YATES <input type="checkbox"/>

COUNTY REPUBLICAN PARTY PRIMARY CANDIDATES	
ASSESSOR OF PROPERTY VOTE FOR ONE (1)	LANCE JENKINS <input type="checkbox"/> <hr/> STEVE SANDLIN <input type="checkbox"/>
HIGHWAY SUPERINTENDENT VOTE FOR ONE (1)	BUDDY GAMBILL JR. <input type="checkbox"/>

NOTE: The “write-in” feature” on the Shouptronic Voting Machine will not be used on Election Day. Paper ballots will be available at the Polling locations to allow a voter to write-in a candidate(s) name. NOTE: NEW LAW TCA Section 2-8-113, July 1, 2003: Any person trying to be elected by write-in ballots must complete a notice requesting such person’s ballots be counted no later than twenty (20) days before the election. Such person shall only have write-in ballots counted if such notice was completed and timely filed at the Rutherford County Election Commission Office. Such notices may be completed by the write-in candidate at the Rutherford County Election Commission Office located at 1 Public Square South, Room 103, Murfreesboro, Tennessee.

RUTHERFORD COUNTY ELECITON COMMISSION

- JOHN H. TAYLOR, CHAIRMAN**
- DORIS JONES, SECRETARY**
- ROBERT E. ROSE, MEMBER**
- DORA RUCKER, MEMBER**
- TOM WALKER, MEMBER**
- H. HOOPER PENUEL, JR.**

STATE CERTIFIED, ADMINISTRATOR OF ELECTION

AFTER MAKING ALL SELECTIONS PUSH THE GREEN VOTE BUTTON BELOW TO RECORD YOUR VOTE
